

**THE MORRIS LAW FIRM, P.C.**

INTELLECTUAL PROPERTY LAW INCLUDING PATENT, TRADEMARK, COPYRIGHT LAW,  
UNFAIR COMPETITION AND RELATED MATTERS  
10260 WESTHEIMER, SUITE 360  
HOUSTON, TEXAS 77042

**RECEIVED  
CENTRAL FAX CENTER**

JUN 09 2004

PAULA D. MORRIS  
ALBERTO Q. AMATONG JR.  
SCOTT D. COMPTON

**OFFICIAL****Certificate of Facsimile Transmission  
Under 37 CFR 1.8**

I hereby certify that this correspondence is being transmitted via  
facsimile transmission in accordance with 37 CFR 1.8 on the  
date indicated below addressed to:

**MAIL STOP AF**  
Commissioner for Patents  
PO BOX 1450  
Alexandria, VA 22313-1450

on 6-9-04  
Date

(703) 872-9306  
Facsimile Number

No. of Pages Including  
this cover sheet: 2

Ann Marie Alaniz  
Signature

Ann Marie Alaniz

Typed or Printed Name

Attached are the following pages:  
Status Inquiry [1 page].

<b>Applicant:</b>	<u>CHESSER, et al.</u>	<b>Group Art Unit:</b>	<u>1721</u>
<b>Serial No.:</b>	<u>08/869,109</u>	<b>Examiner:</b>	<u>C. H. Kelly</u>
<b>Filing Date:</b>	<u>06/04/1997</u>	<b>Atty. Docket No.:</b>	<u>154-09245-US</u>
<b>Title:</b>	<u>Controlled Hydration of Starch in High Density Brine Dispersion</u>		

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Chesser, et al.

Serial No.: 08/869,109

Filed: June 4, 1997

For: Controlled Hydration of Starch  
in High Density Brine Dispersion§  
§  
§  
§  
§  
§  
§  
§

Group Art Unit: 1721

Examiner: C. H. Kelly

Atty. Docket: B154-9245-US

RECEIVED  
CENTRAL FAX CENTER

JUN 09 2004

STATUS INQUIRY

OFFICIAL

BOX AF  
Assistant Commissioner for Patents  
Washington, D.C. 20231

A response to final action was received by the Patent Office on December 1, 2003, and was forwarded to the examiner on January 7, 2004. Nothing further has been received by Applicant. Please advise of the status of the case.

Respectfully submitted,

  
Paula Morris

Reg. No. 31,516

Paula D. Morris &amp; Associates, P.C. d/b/a

The Morris Law Firm, P.C.

10260 Westheimer, Suite 360

Houston, TX 77042

713/334-5151 Ext. 2#

FAX 713/334-5157

ATTORNEY FOR APPLICANTS